**BHAILALBHAI & BHIKHABHAI INSTITUTE OF TECHNOLOGY, V.V.NAGAR (performa A-1-a)**

**LESSON PLANNING (THEORY)**

**nAME OF department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nAME OF STAFF MEMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF SUBJECT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIVISION: \_\_\_\_\_\_\_\_\_\_\_**

**nO. OF LECTURES ALLOTED PER WEEK AS PER TIME TABLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACADEMIC TERM: From \_\_\_\_\_\_\_\_\_\_\_\_ TO \_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAMES OF ASSOCIATED STAFF MEMBERS:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Topics & sub topics**  **As per curriculum** | **Teaching Methodology** | **Start**  **date** | **End date** | **No. of lectures suggested in curriculum** | **No. of lectures actually conducted with dates** | **Remark for any deviation** | **Signature of staff member** | **Signature of HOD with date** |
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**(Name & Sign of Staff Member)**